

**Recipient Committee
Campaign Statement
Cover Page**
(Government Code Sections 84200-84216.5)

Type or print in ink.

Date Stamp	CITY CITY 2006 FEB 20	CALIFORNIA 2001/02 FORM 460
Page <u>1</u> of <u>2</u>		For Official Use Only <u>22</u>

Statement covers period from <u>10/23/05</u> through <u>12/31/05</u>	Date of election if applicable: (Month, Day, Year) <u>11-8-05</u>
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SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- | | |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee
<input type="checkbox"/> State Candidate Election Committee
<input type="checkbox"/> Recall
<small>(Also Complete Part 5)</small> | <input type="checkbox"/> Ballot Measure Committee
<input type="checkbox"/> Primarily Formed
<input type="checkbox"/> Controlled
<input type="checkbox"/> Sponsored
<small>(Also Complete Part 6)</small> |
| <input type="checkbox"/> General Purpose Committee
<input type="checkbox"/> Sponsored
<input type="checkbox"/> Small Contributor Committee
<input type="checkbox"/> Political Party/Central Committee | <input type="checkbox"/> Primarily Formed Candidate/
Officeholder Committee
<small>(Also Complete Part 7)</small> |

2. Type of Statement:

- | | |
|---|--|
| <input type="checkbox"/> Preelection Statement | <input type="checkbox"/> Quarterly Statement |
| <input type="checkbox"/> Semi-annual Statement | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement | <input type="checkbox"/> Supplemental Preelection
Statement - Attach Form 495 |
| <input checked="" type="checkbox"/> Amendment (Explain below) | |

*to show parented loan balance
carried forward*

3. Committee Information

I.D. NUMBER
1271060

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Friends of Anthony (Tony) Spitaleri
STREET ADDRESS (NO. PO. BOX)
545 S. Flanner St

CITY STATE ZIP CODE AREA CODE/PHONE
Sunnyvale Ca 94086 650-444-8379

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

408-245-4262 TSpitaleri@TSpitaleri.Com

Treasurer(s)

NAME OF TREASURER

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE
Sunnyvale Ca 94087 408-867-9452

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE
Sunnyvale Ca 94089 408-734-0552

OPTIONAL: FAX / E-MAIL ADDRESS

408-745-1391 PECCBC@aol.Com

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on Feb 20, 2006
Date

By *Tatiana B. Castillo*
Signature of Treasurer or Assistant Treasurer

Executed on _____
Date

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on _____
Date

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on _____
Date

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Campaign Disclosure Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>10/23/05</u> through <u>12/31/05</u>	CALIFORNIA FORM 460
	Page <u>2</u> of <u>2</u>
	I.D. NUMBER <u>1271060</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Friends of Anthony (Tony) Spitaleri

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions Schedule A, Line 3	\$ <u>15511 -</u>	\$ <u>72774.44</u>
2. Loans Received Schedule B, Line 3	\$ <u>0</u>	\$ <u>1005 -</u>
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$ <u>15511 -</u>	\$ <u>73779.44</u>
4. Nonmonetary Contributions Schedule C, Line 3	\$ <u>17590.27</u>	\$ <u>23115.55</u>
5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	\$ <u>33101.27</u>	\$ <u>96894.99</u>

**Calendar Year Summary for Candidates
Running in Both the State Primary and
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

Expenditures Made

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made Schedule E, Line 4	\$ <u>33424.24</u>	\$ <u>69495.91</u>
7. Loans Made Schedule H, Line 3	\$ <u>0</u>	\$ <u>0</u>
8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	\$ <u>33424.24</u>	\$ <u>69495.91</u>
9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3	\$ <u>10345.19</u>	\$ <u>10345.19</u>
10. Nonmonetary Adjustment Schedule C, Line 3	\$ <u>17590.27</u>	\$ <u>23115.55</u>
11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10	\$ <u>61359.70</u>	\$ <u>102956.65</u>

**Expenditure Limit Summary for State
Candidates**

22. Cumulative Expenditures Made*
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

Current Cash Statement

12. Beginning Cash Balance Previous Summary Page, Line 16	\$ <u>22148.01</u>
13. Cash Receipts Column A, Line 3 above	\$ <u>15511 -</u>
14. Miscellaneous Increases to Cash <i>decrease</i> Schedule I, Line 4	\$ <u>(271.50)</u>
15. Cash Payments Column A, Line 8 above	\$ <u>33424.24</u>
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>3963.35</u>

If this is a termination statement, Line 16 must be zero.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ 1105 -

Cash Equivalents and Outstanding Debts

18. Cash Equivalents See instructions on reverse	\$ _____
19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$ <u>11350.19</u>